

2019 Bass Classic

Entry Fee: \$130.00 for 2 contestant Team, per boat - Saturday, September 7, 2019

Pre-registration Only - Limit of 100 boats (NO RAMP Registration)

High water date Sept. 21, 2019 Application cut-off Sept. 1, 2019

Location: Shikellamy State Park, Sunbury, PA

Boundaries: North: Berwick West: Williamsport South: Fiber Dam

Tournament Muster Ends: 5:30 a.m. day of event. **Blast Off: By flight starting at Safe Light** (est. 6:15 a.m.)

Weigh-In: 2:00 p.m. **Early Weigh-In:** TBD **Late to Weigh-In:** Team Disqualification.

Flight assignment will be determined by date application is received. **ALL Sponsor teams go first.**

OFFICIAL TOURNAMENT RULES:

- o Boat owner must carry a minimum boat liability insurance policy of \$100,000. **Must send a copy with your tournament registration form.**
- o Maximum of 2-persons per Team per boat.
- o Only Smallmouth and Largemouth can be weighed-in
- o Bass must be caught alive on a rod and reel during the tournament hours from a boat in a sporting manner.
- o Artificial lures only. No live bait. No trolling.
- o Team members may only use one (1) rod/reel may at a time.
- o 5 BASS PER TEAM, MINIMUM, 12" LENGTH.
- o Legal fish as measured from tip of closed mouth to tip of longest point on the tail.
- o Team will be disqualified for violation of PA Fish Commission laws (i.e. possession of a short fish).
- o Unsafe boat handling will result in disqualification.
- o Bass must be kept alive in an aerated livewell. A two pump system is recommended.
- o Team will be penalized 1 lb. for each dead or distressed fish weighted-in.
- o Floating fish are considered "distressed", gill movement is not a contributing factor.
- o Culling of a dead or distressed fish is prohibited.
- o In all circumstances, both team members must properly wear PDF anytime the combustion engine is running.
- o No competitor boat may be within a 25 ft. proximity of another boat during competition.
- o During tournament hours, competitors must stay in their boat, except for an emergency. An emergency number will be provided at Team check-in.
- o The tournament will be canceled if the National Weather Service river stage prediction for the day of the tournament is greater than 14 feet at Sunbury, PA (as reported on Friday, September 6, 2019). To check forecast call (888) 881-7555 or visit <http://water.weather.gov/ahps2/hydrograph.php?wfo=ctp&gage=sbyp1>.
- o All Teams must submit to a pre-tournament boat-check prior to launch.
- o All competitors agree to submit to a polygraph test, if requested by the Tournament Committee. Anyone refusing this test will immediately disqualify his or her Team.
- o Marshall Boats will be patrolling during the competition.
- o The Tournament Committee has final decision on ALL issues.
- o Participants will receive their 2019 Bass Classic T-shirts at the Tournament Muster (Registration Check-in & Boat-check).

All boats must launch from Shikellamy State Park.

PRIZES: You **MUST** be present at the awards presentation and picnic for prizes and giveaways.

First Place: Guaranteed \$3,000 - Remainder of payouts will be based on the number of registered boats. Too many prizes & giveaways to list!
2nd through 10th Places: Example for a 70 boat field would be: 2nd-\$1,500, 3rd-\$1,000, 4th-\$500, 5th-\$300, 6th-\$200, 7th-\$150, 8th-10th place \$125. Larger payout will be based on the number of boats and sponsorship levels. **Lunker:** 1st Lunker & 2nd Lunker: Prizes TBD.

~~~~~ Please cut here... Return Registration Form (below) and keep top portion for your reference ~~~~~

| <b>2019 Bass Classic Team Registration Form</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                     |                                                                       |                     |
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| Name (PRINT)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Address (PRINT)     | Phone                                                                 | Email (PRINT)       |
| (1) _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | _____               | _____                                                                 | _____               |
| (2) _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | _____               | _____                                                                 | _____               |
| <p>The undersigned acknowledge that there is a significant risk of injury from the activities involved in the 2019 Bass Classic Tournament including the potential for permanent injury and death. The undersigned agree that they are knowingly and freely assuming all risks of participation in the Tournament and assume full responsibility for their participation in the Tournament.</p> <p>In UNDERSIGNED acknowledge having read the OFFICIAL TOURNAMENT RULES, understand them and agree to be bound by all these rules and any state laws governing the 2019 Bass Classic Tournament. We also agree to abide by any on-site tournament rules, deemed necessary by the Tournament Committee. We hereby waive our legal venue; we hereby waive and release Capital City Bassmasters, The Leukemia &amp; Lymphoma Society, all tournament officials and any person or organization associated with the tournament from all claims for injury and/or damage incurred in conjunction with this tournament.</p> <p>Receipt date of entry determines starting position.</p> |                     |                                                                       |                     |
| _____<br>Signature (1)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | _____<br>Shirt Size | _____<br>Signature (2)                                                | _____<br>Shirt Size |
| Amount Enclosed: _____ Check Number: _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                     | Make Checks Payable to: <b>Capital City Bassmasters</b><br>No REFUNDS |                     |
| <div style="border: 1px solid black; padding: 5px;">           Mail application and liability insurance policy information to:<br/>           Bob Herman<br/>           875 Siddonsburg Road<br/>           Lewisberry, PA 17339         </div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                     | <b>Questions:</b> Bob Herman (717) 938-8752                           |                     |